



**Membership Application**  
**VIRGINIA**



**FOR NPMA/VPMA/LOCAL JOINT MEMBERSHIP**  
**for July 1, 2011 through June 30, 2012**

Firm: \_\_\_\_\_

Contact/Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Web: \_\_\_\_\_

**NPMA Membership Dues Breakdown:**

| Dues Class | Annual Sales Volume      | NPMA Dues |
|------------|--------------------------|-----------|
| A          | \$0-200,000              | \$110     |
| B          | \$200,001-500,000        | \$180     |
| C          | \$500,001-1,000,000      | \$470     |
| D          | \$1,000,001-2,500,000    | \$715     |
| E          | \$2,500,001-5,000,000    | \$1,210   |
| F          | \$5,000,001-10,000,000   | \$3,025   |
| G          | \$10,000,001-15,000,000  | \$4,675   |
| H          | \$15,000,001-25,000,000  | \$6,325   |
| I          | \$25,000,001-50,000,000  | \$11,550  |
| J          | \$50,000,001-100,000,000 | \$23,100  |
| K          | Over \$100,000,000       | \$35,000  |

I. **NPMA Dues:**(from chart above) \$ \_\_\_\_\_

II. **VPMA Dues:**  
a) **Main Branch** \$ **175.00**

b) **\$50 per additional branch....# branches** \_\_\_ x \$50 \$ \_\_\_\_\_

III. **Local Association Dues:**

a) **CVPMA Dues.... # branches** \_ \_\_\_ x \$55 \$ \_\_\_\_\_

b) **TPCA Dues....# branches** \_\_\_ x \$80 \$ \_\_\_\_\_

c) **NovaPCA and SVPMA Dues ..# branches** \_\_\_ x \$45 \$ \_\_\_\_\_



**Dues Amount for 2011-2012 (I + II + III)** \$ \_\_\_\_\_

My check is enclosed. Check number \_\_\_\_\_

I would like to charge my payment to \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_ Security Code \_\_\_\_\_ (3 digits)

*Thank you for your support!*

Mail application with payment to:  
**National Pest Management Association**  
**10460 North Street**  
**Fairfax, VA 22030**  
**or Fax to 703-352-3031**